



**GOVERNMENT OF JAMMU AND KASHMIR
DIRECTORATE OF FISHERIES, J&K**

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu
(Email-jkfdjmu@gmail.com, Phone No. 0194-2500106, 0191-2951670)

**Subject: Grant of G. P. Fund withdrawal (3rd Non-Refundable) in favour of Sh. Yash Paul,
Designated as Fisheries Dev. Assistant.**

Ref: Joint Director Fisheries (Central) Jammu, under No. JDF/C/J/2026/1135, dated:
10.04.2026.

Order No: 219 - Fisheries of 2026

Dated: 11 - 05 - 2026

Sanction is hereby accorded under Rule 15 (1)(A) of G.P. Fund (Central Services) Rules 1960 read with office memorandum No: 03/02/2017-P & P W (F)(ii) dated:- 07-03-2017 to the grant of G.P. Fund Withdrawal (3rd Non-Refundable) of **Rs. 5,39,000/- (Rupees Five lac thirty nine thousand only)** in favour of **Sh. Yash Paul** designated as **Fisheries Dev. Assistant** out of his G.P. Fund computer code **820005268** to enable him to defray the expenses in connection with the **Marriage ceremony of daughter.**

The balance at the credit of the subscriber as on ending 02/2026 is detailed below :-

1.	Closing balance as per G.P. Fund Schedule for the year 2024-25 issued by the District Fund Office, Kathua	Rs. 23,51,530-00
2.	G. P. Fund Subscription from 03/2025 to 02/2026	Rs. 1,80,000-00
3.	G. P. Fund Refund from 03/2025 to 02/2026	Rs. Nil
4.	Other deposits (if any)	Rs. Nil
	Total	Rs. 25,31,530.00
6.	Withdrawal from 03/2025 to 02/2026 (-)	Rs. 5,20,000.00
7.	Net Credit balance as on date	Rs. 20,11,530.00

It is certified that the date of birth of the subscriber is **25.02.1970** and has completed **15** years of service as on date, as his entry on Govt. Service is **01.04.1994**.

The operation of this Sanction for **Rs. 5,39,000/-** is subject to further verification of G.P. Fund withdrawal made by the officer/official till date by the concerned DDO who shall also record or certificate to this effect on the face of the bill.

The DDO will credit the advance into the salary account of the subscriber only Sanctioned under **Rs. 5,39,001/- (Rupees Five lac thirty nine thousand and one only).**

Sd/-

(Ab. Majid Tak)

Director Fisheries
Government of J&K

Copy to the:-

1. Joint Director Fisheries **(Central) Jammu** for information.
2. Chief Accounts Officer, **District Fund Office, Kathua** for information.
3. Treasury Officer, **District Try. Kathua** for information.
4. Chief Project Officer Fisheries, **N.F.S.F, Kathua** for information and necessary action.
5. Accounts Section/Order file.

Accounts Officer
Fisheries Department